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Commissioner for Patents

Commissioner for Patents Washington, D.C. 20231 on July 19, 2002 Date of Deposit

Jonathan P. Taylor, Reg. No. 48,338

Name of applicant, assignee or Registered Representative

J Signature
7/15/67
Date of Signature



Case No. 9793/102

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re App	olication of:	
	Lawrence et al.	
Serial No	o: 10/025,196	Examiner: not assigned
Filed:	December 18, 2001	Group Art Unit: 1743
	rticle for Immunoassays and ethods for treating the same	

## PETITION AND FEE FOR EXTENSION OF TIME (37 CFR § 1.136(a))

Commissioner for Patents Washington, D.C. 20231

Dear Sir:

This is a petition for an extension of the time to respond to <u>Notice to File Missing Parts</u> dated <u>March 19, 2002</u> for a period of <u>two</u> month(s).

$\boxtimes$	Appl	icant is:
		a small entity, verified statement is:
		attached
		already filed
	$\boxtimes$	other than small entity

Extension <u>Months</u>	Other Than Small Entity	<b>Small Entity</b>
One Month Two Months Three Months Four Months Five Months	\$110.00 \$400.00 \$920.00 \$1,440.00 \$1,960.00	\$55.00 \$200.00 \$460.00 \$720.00 \$980.00

## Fee Payment

$\boxtimes$	Attached is a check for \$400 for the Petition fee.
	Charge Petition fee to Deposit Account No. 23-1925. A duplicate copy of this
	Petition is attached.
$\boxtimes$	Charge any additional fee required or credit for any excess fee paid to Deposit

Account No. 23-1925. A duplicate copy of this Petition is attached.

Respectfully submitted,

Dated: July 19 7202

Jónathan P. Táylor Registration No. 48,338 Agent for Applicant

BRINKS HOFER GILSON & LIONE P.O. BOX 10395 CHICAGO, IL 60610 (312)321-4200

Rev. Oct.-01

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The ass	TRANSMITTAL LETTER	<b>1</b>	Case No. 9793/102
Serial No. 10/025,196	Filing Date December 18, 2001	Examiner not assigned	Group Art Unit 1743
Inventor(s) Lawrence et al.			
Title of Invention			
Particle for Immunoaceave a	nd Methods for treating the sa	ame ,	

			ods for treating t						
			TO THE CO	MMISSIONER FO	OR PATENTS				
of Attorn	Transmitted her	rewith is <u>No</u> recordal sh	otice to File Miss eet, Assignment,	ing Parts, Respo \$40 check and r	nse to Notice to return postcard.	File Misisr	ng Part	s, Declaration	, Power
	Small entity sta	itus of this	application unde	r 37 CFR § 1.27	' has been estab	lished by v	verified	statement pr	eviously
	A verified state	ment to est	ablish small entit	y status under 37	7 CFR §§ 1.9 and	d 1.27 is e	nclose	d.	
$\boxtimes$	Petition for a tw	<u>vo</u> month e	ktension of time	and \$400 check.					
	No additional fe	e is require	d.						
	The fee has bee	en calculate	d as shown belov	w:					
					Small	Entity	_	Other Small I	
-	Claims Remaining After Amendment		Highest No. Previously Paid For	Present Extra	Rate	Add'I Fee	or	Rate	Add'I Fee
Total		Minus			x \$9=			x \$18=	
ndep.		Minus			x 42=		-	x \$84=	
First Pres	sentation of Mult	iple Dep. C	laim		+ \$140 =		-	+ \$280=	
					Total add'l fee	\$		Total add'l fee	\$
	Please charge duplicate copy			25 (BRINKS HO	FER GILSON &	LIONE) in	the an	nount of \$	A
$\boxtimes$	A check in the	amount of	\$ <u>1206</u> to cover t	he filing fee is en	closed.				
$\boxtimes$	The Commissioner is hereby authorized to charge payment of any additional filing fees required under 37 CFR § 1.16 and any patent application processing fees under 37 CFR § 1.17 associated with this communication or credit any overpayment to Deposit Account No. 23-1925. A duplicate copy of this sheet is enclosed.								
$\boxtimes$	I hereby petition under 37 CFR § 1.136(a) for any extension of time required to ensure that this paper is timely filed. Please charge any associated fees which have not otherwise been paid to Deposit Account No. 23-1925. A duplicate copy of this sheet is enclosed.								
				Respectfully	submitted,				
					Taylor, Ph.D. No. 48,338 pplicant				
P.O. BOX	HOFER GILSON X 10395 O, ILLINOIS 606 21-4200			•					
first class m	rtify that this correspo mail, with sufficient po n, D.C. 20231, on <u>Jul</u>	ostage, in an en	g deposited with the U velope addressed to:	nited States Postal Ser Commissioner for Pate	rvice as nts,				
Date:	7 19/20	Signa	ature:						

rev. Dec.-00